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AF/3762

<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 64081-00003USPT
Application No. 10/085349	Filing Date November 16, 2001	Examiner L. R. Deak	Art Unit 3762

Applicant(s): Victor Gura

Invention: WEARABLE CONTINUOUS RENAL REPLACEMENT THERAPY DEVICE

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	33	- 33 =		x	
Independent Claims	2	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

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- ☐ Large Entity ☒ Small Entity
- ☒ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
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- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Steven R. Greenfield  
Attorney Reg. No.: 38,166

Dated: May 13, 2004

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Dated: May 14, 2004

Signature: (Carol Marsteller)



Docket No.: 64081-00003USPT  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Victor Gura

Application No.: 10/085349

Art Unit: 3762

Filed: November 16, 2001

Examiner: L. Deak

For: WEARABLE CONTINUOUS RENAL  
REPLACEMENT THERAPY DEVICE

**AMENDMENT IN RESPONSE TO FINAL OFFICE ACTION**

RESPONSE UNDER 37 C.F.R. § 1.116  
-- EXPEDITED PROCEDURE --  
EXAMINING GROUP NUMBER 3762

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Signature: *Carel Marsteller*

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Final Office Action dated March 8, 2004, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.

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